

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA RECOMMENDING APPROVAL OF A REQUEST FOR A CHANGE OF LOCATION FOR THE LIQUOR LICENSE OF CHILI'S GRILL AND BAR.

WHEREAS, Chili's Grill and Bar currently holds a valid Class I Liquor License from the Nebraska Liquor Control Commission; and

WHEREAS, Chili's Grill and Bar has made a request to Nebraska Liquor Control for change of location from 7865 South 84th Street to 8373 Bartmettler Dr. Ste 105; and

WHEREAS, the Nebraska Liquor Control Commission has asked that this request be presented to the City Council for action.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of La Vista do hereby approve the request for change of location as presented by Chili's Grill and Bar and instructs the City Clerk to inform the Nebraska Liquor Control Commission of said approval.

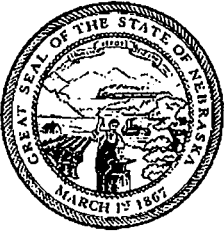
PASSED AND APPROVED THIS 16TH DAY OF NOVEMBER 2021.

CITY OF LA VISTA

Douglas Kindig, Mayor

ATTEST:

Pamela A. Buethe, CMC
City Clerk



Pete Ricketts
Governor

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Hobert B. Rupe

Executive Director

301 Centennial Mall South 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

October 28, 2021

LaVista City Clerk
8116 Park View Blvd
La Vista Ne. 68128-2198
Dear Clerk:

Please present the following application for **CHANGE OF LOCATION** to your board and send us the results of that action.

CHANGE OF LOCATION

LICENSE #: I-086128

LICENSEE: MMG Nebraska F & B Inc

TRADE NAME: Chili's Grill & Bar

ADDRESS: 7865 S 84th St

CITY/COUNTY: LaVista/Sarpy

CONTACT NUMBER: 402-592-4900

CONTACT PERSON: Stephanie Hinman

EMAIL: lavista@eatchilis.com or jessica@hielangroup.com

REQUEST: CHANGE OF LOCATION-8373 BARTMETTLER DR. STE 105

MAKING THE NEW DESCRIPTION READ: ONE STORY BUILDING APPROX 72 X 80

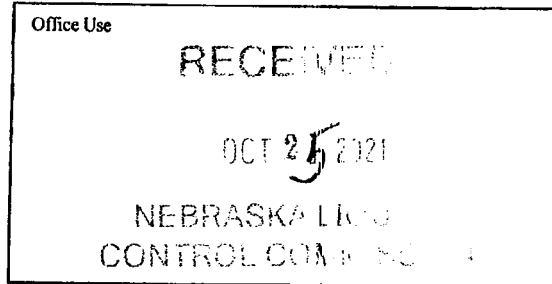
APPROVED _____ DISAPPROVED _____

Tracy Burmeister
Licensing Division

TB

APPLICATION FOR CHANGE OF LOCATION TO LIQUOR LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov



Application:

- **Must include processing fee of \$45.00 checks made payable to Nebraska Liquor Control Commission (NLCC) or you may pay online at www.ne.gov/go/NLCCpayport**
- **Must include a copy of the lease, deed or purchase agreement showing ownership of new location. This document must read in the name liquor license is issued to, i.e. if license is issued to a corporation must read corporate name**
- **Must include simple hand drawn sketch of new location, must include outside dimensions in feet (not square feet), showing direction north
NO BLUE PRINTS**
- **May include approval from the local governing body; new location shall not be approved unless endorsed by the local governing body**
- **Check with your local governing body for any additional requirements that may be necessary in making this request for addition**
- **Change of location application will not be accepted if moving to a different jurisdiction (i.e. city or county); a new application will need to be filed.**

LIQUOR LICENSE # 086128 CLASS TYPE Alcohol on Sale Only

LICENSEE NAME MMG Nebraska F & B inc

TRADE NAME Chili's Grill & Bar

CURRENTLY LICENSED ADDRESS 7865 S 84th Street

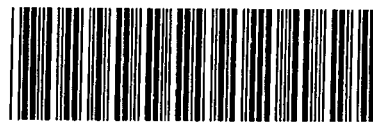
CITY LaVista ZIP CODE 68128 COUNTY Sarpy

CONTACT PERSON Stephanie Hinman

PHONE NUMBER OF CONTACT PERSON 402-592-4900

EMAIL ADDRESS OF CONTACT PERSON lavista@eatchilis.com Jesse [unclear] hielangroup.com

*Payport
10/25/21
No fee submitted*



2100012360

*Ag
hire
ENT*
FORM 111
REV APR 2015
Page 1 of 3

NEW PREMISE

Street Address #1 8373 Bartmettler Dr Suite 105 LaVista NE

Street Address #2 _____

Zip Code 68128 New Premise Phone Number _____

Business e-mail address lavista@eatchilis.com

MAILING ADDRESS FOR NEW LOCATION

Street Address #1 8951 Collin Mckinney Pkwy Ste 1302

Street Address #2 _____

City Mckinney State TX Zip Code 75070

1. Describe the new building to be licensed
 - ✓ Include sketch of building to be licensed with length & width in feet
 - ✓ If outdoor area to be licensed include on sketch with length & width
 - ✓ Indicate the direction north
 - ✓ Indicate single story building or give number of floors, how many are licensed
 - ✓ Indicate if there is a basement to be included in the licensed description

2. Include proof of ownership (must be in the name liquor license is issued under)
 - ✓ deed
 - ✓ purchase agreement
 - ✓ lease; date lease expires _____

3. Is the new premise location within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children; or within 300 feet of a college or university campus?

YES NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1).

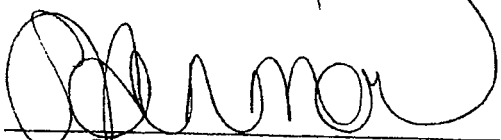
Must include supplemental Form 134 found at this link: <http://www.lcc.ne.gov/formsdiv.html>

If proposed location is within 300 feet of a campus, the Commission may waive this restriction upon written approval from the governing body of the college or university. (Rev. Stat. 53-177)(1).

Must include supplemental Form 135 found at this link: <http://www.lcc.ne.gov/formsdiv.html>

4. When do you expect on moving into the new location? Jan 1 2022

I acknowledge under oath that the premises into which such move is made comply in all respects with the requirements of the act. Neb Rev Stat §53-129


Signature of Licensee or Officer

State of Nebraska

County of Douglas


The foregoing instrument was acknowledged before me this

October 22, 2021

Date

by Stephanie Hinman

name of person acknowledged (individual(s) signing document)


Notary Public signature

Affix Seal
JOYE SCHIERMANN
General Notary - State of Nebraska
My Commission Expires Jan 9, 2024



CHILDS - TENANT FIT OUT
LA VISTA CITY CENTRE - LOT 5
8373 BARTMETTLER DRIVE, SUITE 105
LA VISTA, NEBRASKA 68128

Revisions

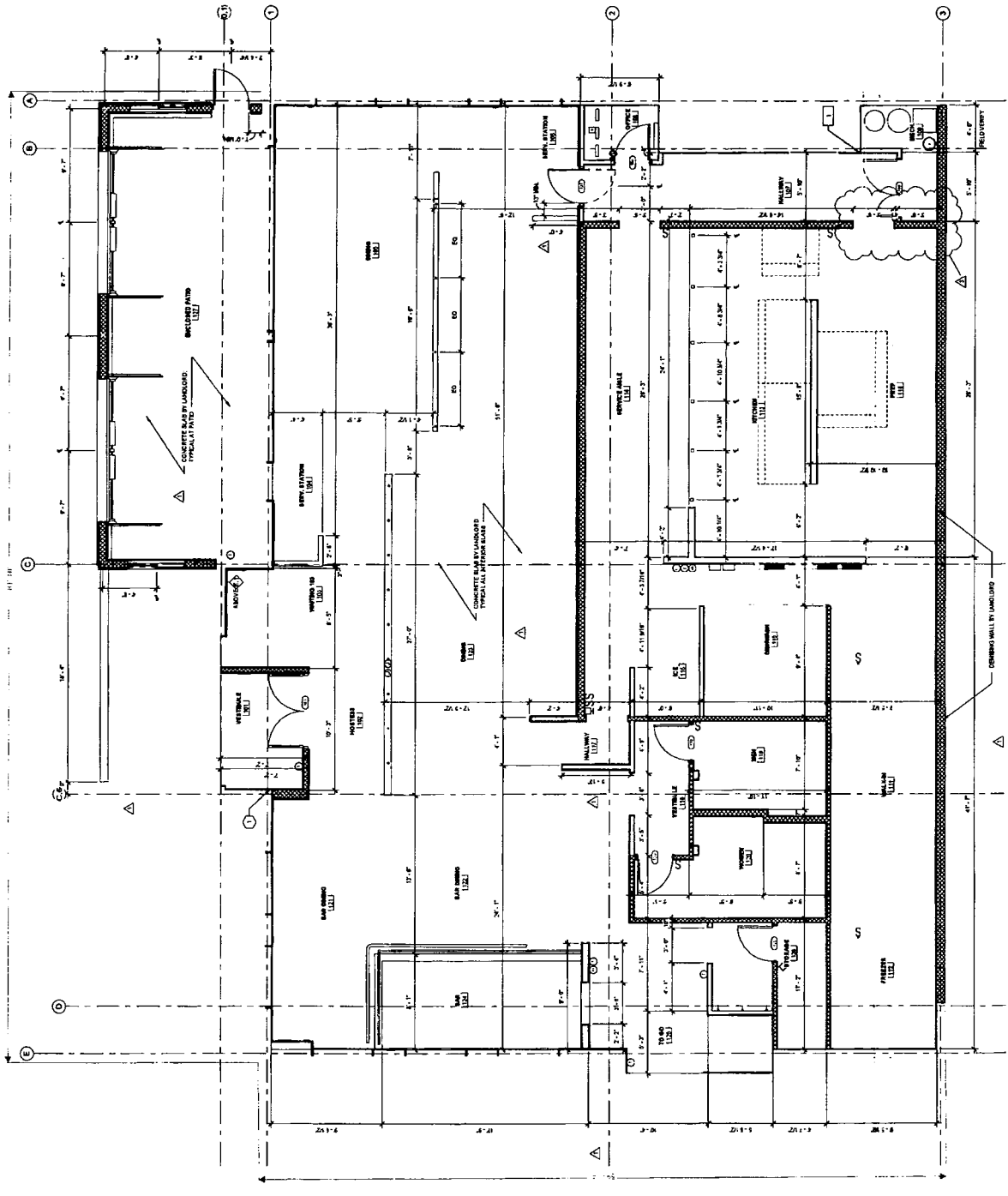
1	02.22.21	Administrative
2	06.18.21	Administrative

Project No. | 202003
Issue Date | 11.20.2020

DIMENSIONED FLOOR PLAN

Sheet No. | A2.1

- THIS SET OF DRAWINGS IS TO BE USED FOR THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
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DIMENSIONED FLOOR PLAN

